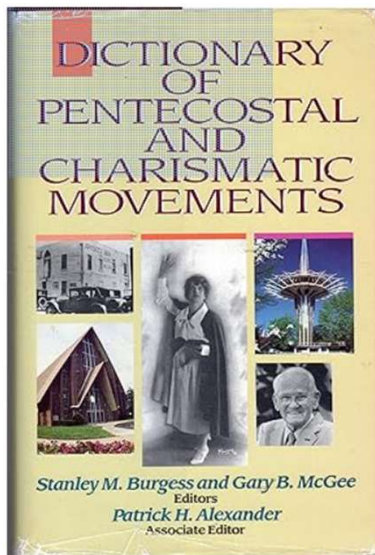




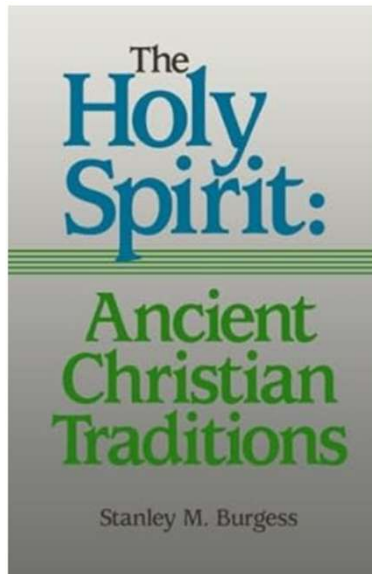
January 1, 1986

1



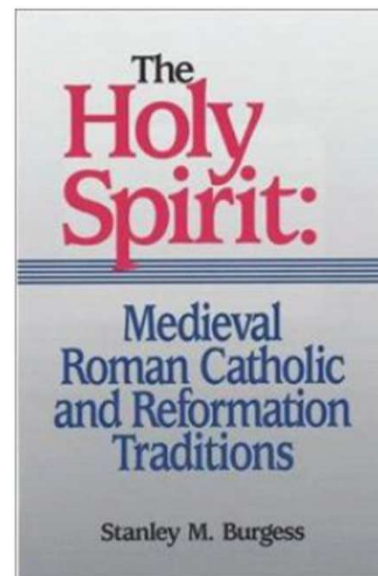
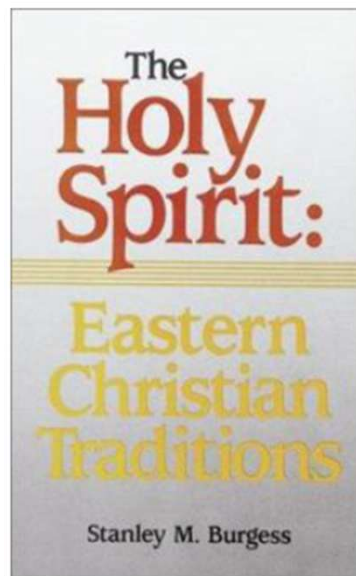
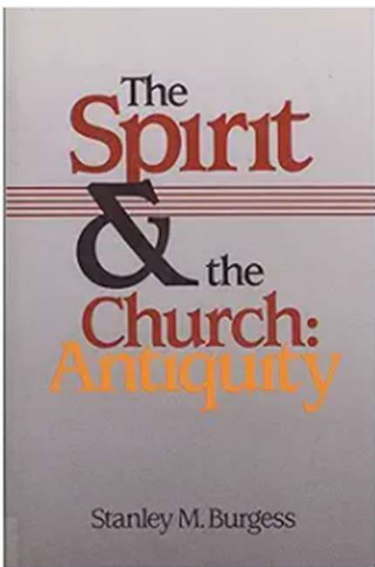
January 1, 1988 Provides information on the history, doctrines, and practices of Pentecostalism and related movements

2

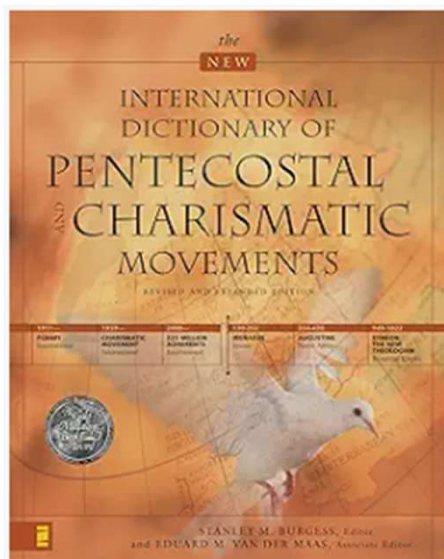


May 1, 1990 In *The Holy Spirit: Ancient Christian Traditions* (formerly titled *The Spirit and the Church: Antiquity*), the first in a series of three volumes devoted to the history of Christian pneumatology, Stanley M. Burgess Recounts Christian efforts from the end of the first century to the end of the fifth century A.D. to understand the divine Third Person. The Christian centuries have witnessed a tension, sometimes waxing, sometimes waning, but always present between the spirit of order and the spirit of prophecy. In the ancient church, representatives of institutional order, in an effort to keep the development of Spirit doctrine within a recognizable tradition, muffled the immediacy of religious experience. Prophetic elements came to be viewed with distrust and remained in the institutional church only at the cost of severe internal tension. In this work, the author recognizes the wealth of Spirit theology and activity in both traditions, and the need for modern Christians to gain a deeper and wider vision of the workings of the Holy Spirit in history and in our own generation.

3

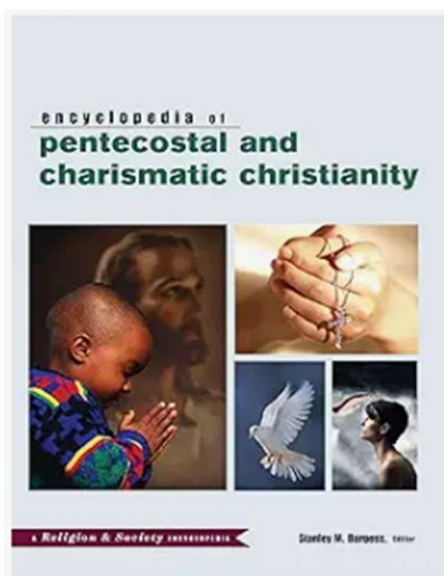


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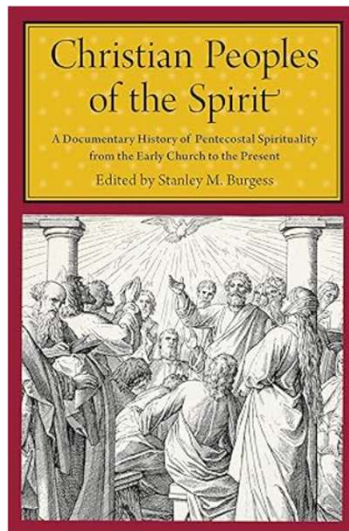
May 27, 2002 The Definitive History of the Spirit-Filled Church
 Encyclopedic coverage of: Activities of the Spirit over 2,000 years of church history in 60 countries and regions Outpourings at Topeka, Mukti Mission (India), Azusa Street, Duquesne University, and many other 20th-century locations Current movements among today's 500 million-plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern, Spirit-filled Christianity in a context that spans two millennia and the entire Christian world. Like no other resource, this volume reveals in detail the full, sweeping legacy of Spirit-empowered movements that have touched hearts and lives both in modern America and across the centuries and continents: in medieval Europe, Finland in the 1700s, South India in the 1800s, Azusa Street at the turn of the 20th century--and much more... offers features that no other reference of its kind approaches... the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide...

5



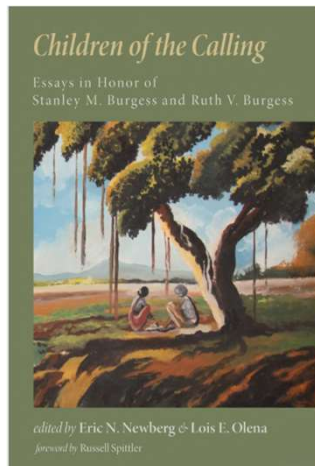
Feb 28, 2006 The *Encyclopedia of Pentecostal and Charismatic Christianity* examines all aspects of the Pentecostal and Charismatic Christianity movements. Focusing on their historical and worldwide development and using a socio-cultural, anthropological approach, this work explains the concepts, practices and sociology of both movements and analyzes their impact on regional cultures. The *Encyclopedia* also demonstrates how both movements, which differ from that of fundamentalism, a movement with strict doctrines that Pentecostalism and Charismatic Christianity are often confused with or mistaken for.

6



Jul 25, 2011 Among all groups in Christendom, the Pentecostal/Charismatic movement is second in size only to the Roman Catholic Church, with growth that shows no signs of abatement. Its adherents declare the Pentecostal Movement, which began at Azusa Street in 1906, to be unprecedented in Christian history since the first century of the Church in its embrace of manifestations of the Holy Spirit such as divine healing, miracles, and speaking in tongues. Yet although it may be unprecedented in size and rate of growth, Stanley M. Burgess argues that is hardly unprecedented in concept. In *Christian Peoples of the Spirit*, Burgess collects documentary evidence for two thousand years of individuals and groups who have evidenced Pentecostal/charismatic-like spiritual giftings, worship, and experience. The documents in this collection, bolstered by concise editorial introductions, offer the original writings of a wide variety of "peoples of the spirit," from Tertullian and Antony of the Desert to the Shakers and Sunder Singh, as well as of their enemies or detractors. Though virtually all of the parties in this volume considered themselves Spirit-gifted, or given special qualities by God, they are in many ways as different from one another as the cultures from which they have emerged. In providing such an impressive array of voices, Burgess convincingly demonstrates that there have indeed been Spirit-filled worship and charismatic saints in all periods of church history.

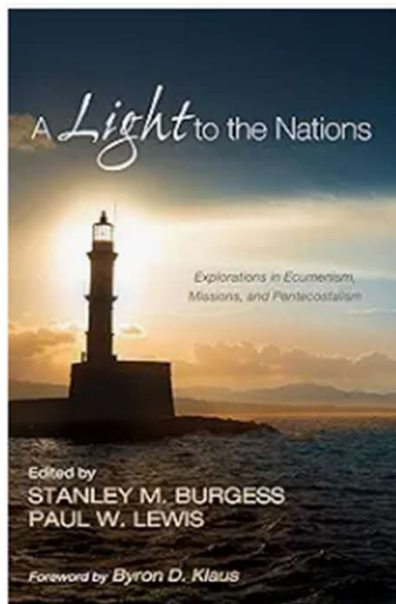
7



Dec. 23, 2014 This volume of essays, dedicated to Stan and Ruth Burgess, has been written by their colleagues and students to honor them as they retire after many years of distinguished service to Evangel University, Southwest Missouri State University, and Regent University. Several meanings can be subsumed under the title *Children of the Calling*. Stan and Ruth grew up in India, children of Pentecostal missionaries who felt they had "divine callings." They were influenced not only by the religious callings of their parents, but also by the cultural milieu of India. Though they did not personally take on board the specific missionary calling of their parents, they charted life maps that benefitted from the cross-cultural proficiencies developed in their childhoods in India, which to a large extent colored the influence they would have on their children, academic colleagues, and students, some of whom have submitted essays for this Festschrift. The diversity of subjects in this volume attests to the breadth of the scholarly work of Stan and Ruth Burgess.

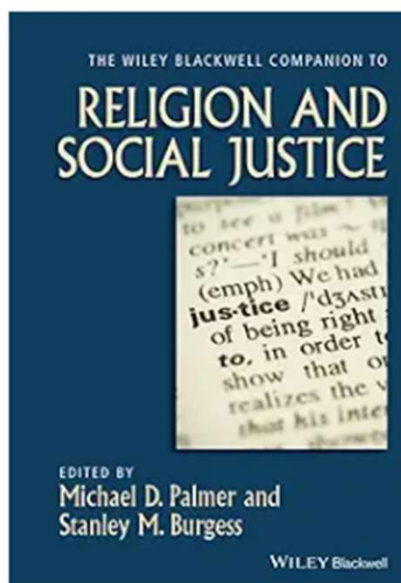


8



March 27, 2017 The essays in this volume, which are written by friends, colleagues, and former students, are dedicated to Gary B. McGee as a memorial to his life, work, and service. As a professor with a clear calling to teach, he modeled this passion at the Open Bible College (Des Moines, Iowa), Central Bible College (Springfield, Missouri), and the Assemblies of God Theological Seminary (Springfield, Missouri). He exuded the understanding that quality teaching, superior scholarship, a genuine Pentecostal spirituality, and an irenic spirit can and should go together. Within the title of this volume, *A Light to the Nations*, two aspects become clear. First, each person is called to be "a light to the nations," as Gary McGee modeled. Second, and foundational to the first, is the reality that Jesus Christ is the ultimate light, and our energies, study, discussions, and life in general should rely on this fact. As a reflection of Gary McGee's life and ministry, these two aspects are focused through three lenses, which are the three sections of this volume: Ecumenism, Missions, and Pentecostalism. The essays represent a diversity of subjects and denote various explorations by colleagues and friends of Gary B. McGee.

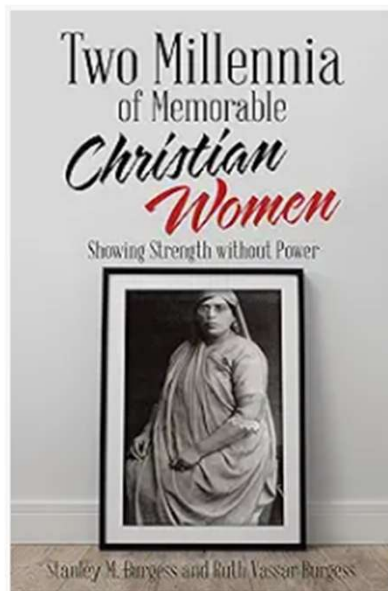
9



Mar 26, 2020 The Wiley-Blackwell Companion to Religion and Social Justice brings together a team of distinguished scholars to provide a comprehensive and comparative account of social justice in the major religious traditions.

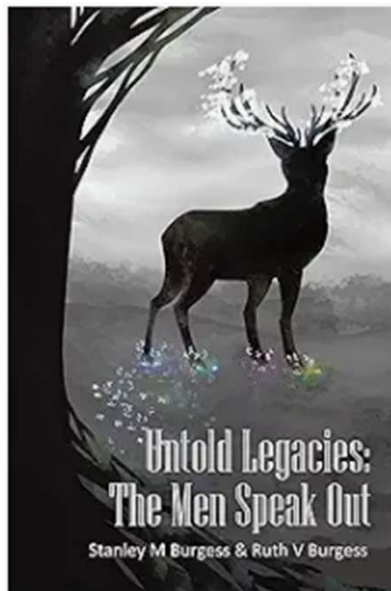
- The first publication to offer a comparative study of social justice for each of the major world religions, exploring viewpoints within Christianity, Islam, Judaism, Hinduism, Buddhism, and Confucianism
- Offers a unique and enlightening volume for those studying religion and social justice - a crucially important subject within the history of religion, and a significant area of academic study in the field
- Brings together the beliefs of individual traditions in a comprehensive, explanatory, and informative style
- All essays are newly-commissioned and written by eminent scholars in the field
- Benefits from a distinctive four-part organization, with sections on major religions; religious movements and themes; indigenous people; and issues of social justice, from colonialism to civil rights, and AIDS through to environmental concerns

10



Aug 19, 2020 For over 2,000 years, Christian women have struggled with inequities between the genders. This certainly has been true in matters religious. Christian women have shown ethical, moral and spiritual strength, while being deprived of leadership or power positions reserved for their male counterparts. In this tome, the authors celebrate a wide variety of such female heroines, drawn from early Christian, Roman Catholic, Orthodox, Protestant, Pentecostal and Charismatic groups, as well as a sprinkling of so-called "heretical" individuals. These women often have become saints, martyrs, visionaries, missionaries, and spiritual voices-models to all generations. At the same time, it must be remembered that many of them also carried and gave birth to children, raised them, and fulfilled the other functions required of them in their social contexts. The emphasis is on celebrating these memorable individuals.

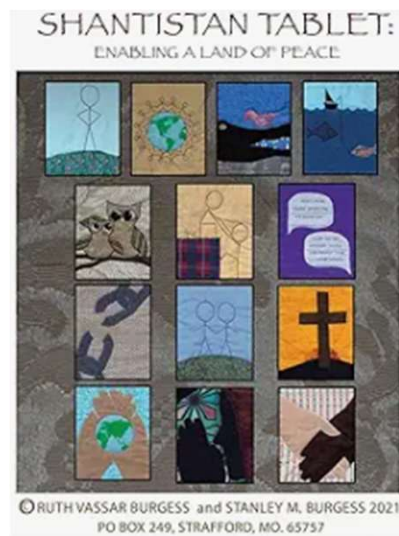
11



Jul 22, 2021 This intriguing study introduces multi-generations of males as they were affected by travels and adventures. First the patriarchs set the framework for those who followed. Then insider tales illuminate how the hearts and souls of these modern-day males live out their heritage mantas from childhood to the future land where little is known. This tome addresses the lives and contribution of the men in our families, a companion to Spirited Sisters (2014) which introduced the outstanding women who carried the Vassar-Burgess heritage from generation to generation.

This tome begins with the results of genetic testing, leading to pre-historic male roots. It then turns to known historical connections, following which it deals with more recent and contemporary leading men. It is rich with primary materials, including numerous poems, letters, remembrances, and a wide variety of adventures. No longer are they untold legacies for the men have spoken!

12



July 11, 2022 Shantistan Tablet is an addendum to Shantistan: Enabling a Land of Peace (West Bow: 2020), a trans-cultural enrichment program. Fifteen narrative themes are presented and participants are encouraged to apply personal cultural examples. Each of the Tablet concept theme sheets contain theory and methods of peacemaking strategies. These can apply between antagonists, whether they be religious, familial or between communities or nations. Shantistan Tablet sheets may be used separately or integrated as steps leading to peace.

13

My view of Stan's legacy comes from 1 Kings 18, 19, at Mount Carmel

Context: Elijah has showdown between himself and 450 prophets of Baal (18:19 Then Elijah said to them, "I am the only one of the LORD's prophets left, but Baal has four hundred and fifty prophets.) He wins the showdown and the prophets of Baal are killed. Then Elijah brings rain and ends the drought.

1 Kings 18 ⁴⁵ Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain started falling and Ahab rode off to Jezreel. ⁴⁶ The power of the LORD came on Elijah and, tucking his cloak into his belt, he ran ahead of Ahab all the way to Jezreel.

Elijah flees to Horeb

19 ¹ Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

³ Elijah was afraid^[a] and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors." ⁵ Then he lay down under the bush and fell asleep.

Still small voice, Elisha, 7000 thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him.

14