**Hallel**, (Hebrew: "Praise"), Jewish liturgical <u>designation</u> for <u>Psalms</u> 113–118 ("Egyptian Hallel" [i.e., Psalms reflecting on God's redemption of Israel from Egypt]) as read in synagogues on festive occasions. In ancient times Jews recited these hymns on the three <u>Pilgrim Festivals</u>, when they offered their required sacrifices in the <u>Temple of Jerusalem</u>. The Psalms expressed faith in, and gratitude for, Divine Providence.

Though a <u>benediction</u> usually precedes and follows recitation of the Psalms, the preceding benediction is omitted on the eve of <u>Passover</u> (Pesaḥ). The <u>Talmud</u> stipulates that a reading from the <u>Book of Esther</u> should replace the Hallel on <u>Purim</u>.

In time, the term Hallel came to mean the "Great Hallel," [Hallel HaGadol or "Great Praise," to differentiate it from the Egyptian Hallel] Psalm 136<sup>1</sup>, which is used in the morning service on the Sabbath, festivals, and during the Passover seder. The "half-Hallel" (parts of Psalms 115 and 116 are omitted) is used on the last six days of Passover and on the New Moon.

https://www.britannica.com/topic/Hallel

Pilgrim festivals – Shalosh Regalim (three...feet) – obligatory pilgrimages to Jerusalem (for men) -offer sacrifices, bring offerings of produce, in synagogues liturgy the "Hallel" Psalms (113-118, 136) are read on these festivals and prayers recited relative to the festival.

Spring

Pesach (Passover) (barley harvest)
Song of Solomon is read

Shavuot (Pentecost) (wheat harvest) – 49 days after Pesach Book of Ruth is read

Autumn

Sukkot (Tabernacles, Tents, Booths) (8<sup>th</sup> day: conclusion of fruit harvest)

Ecclesiastes is read

<sup>&</sup>lt;sup>1</sup> Talmudic opinions vary: Ps 135-136 or 134-136.

## Psalm 113<sup>2</sup> (NASB95)

#### The LORD Exalts the Humble.

113 Praise the LORD!

Praise, O servants of the LORD,

Praise the name of the LORD.

<sup>2</sup> Blessed be the name of the LORD

From this time forth and forever.

<sup>3</sup> From the rising of the sun to its setting

The name of the LORD is to be praised.

<sup>4</sup> The LORD is high above all nations;

His glory is above the heavens.

<sup>5</sup> Who is like the LORD our God,

Who is enthroned on high,

<sup>6</sup> Who humbles Himself to behold

The things that are in heaven and in the earth?

<sup>7</sup> He raises the poor from the dust

And lifts the needy from the ash heap,

<sup>8</sup> To make *them* sit with <code>aprinces</code>,

With the eprinces of His people.

<sup>9</sup> He makes the barren woman abide in the house

As a joyful mother of children.

□Praise □the LORD!

#### **Footnotes**

- a. Psalm 113:1 Or Hallelujah! Praise
- b. Psalm 113:1 Heb YAH
- c. Psalm 113:6 Or looks far below in the heavens and on the earth?
- d. Psalm 113:8 Or nobles
- e. Psalm 113:8 Or nobles
- f. Psalm 113:9 Or Hallelujah!
- q. Psalm 113:9 Heb YAH

<sup>&</sup>lt;sup>2</sup> Psalm 113 and 114 are the first portion of the Hallel in the Passover seder; 115-118 are the second portion, leading to the Great Hallel (136).

## **Psalm 114 (NASB95)**

God's Deliverance of Israel from Egypt.

114 When Israel went forth from Egypt,

The house of Jacob from a people of strange language,

<sup>2</sup> Judah became His sanctuary,

Israel, His dominion.

<sup>3</sup> The sea looked and fled;

The Jordan turned back.

<sup>4</sup> The mountains skipped like rams,

The hills, like lambs.

<sup>5</sup> What ails you, O sea, that you flee?

O Jordan, that you turn back?

<sup>6</sup>O mountains, that you skip like rams?

O hills, like lambs?

<sup>7</sup> Tremble, O earth, before the Lord,

Before the God of Jacob,

<sup>8</sup> Who turned the rock into a pool of water,

The flint into a fountain of water.

### **Psalm 115 (NASB95)**

Heathen Idols Contrasted with the LORD.

115 Not to us, O LORD, not to us,

But to Your name give glory

Because of Your lovingkindness, because of Your atruth.

"Where, now, is their God?"

<sup>3</sup> But our God is in the heavens;

He does whatever He pleases.

<sup>4</sup> Their idols are silver and gold,

<sup>&</sup>lt;sup>2</sup> Why should the nations say,

The work of man's hands.

<sup>5</sup> They have mouths, but they cannot speak;

They have eyes, but they cannot see;

<sup>6</sup> They have ears, but they cannot hear;

They have noses, but they cannot smell;

<sup>7</sup> They have hands, but they cannot feel;

☐ They have feet, but they cannot walk;

They cannot make a sound with their throat.

<sup>8</sup> Those who make them will become like them,

Everyone who trusts in them.

<sup>9</sup> O Israel, trust in the LORD;

He is their help and their shield.

<sup>10</sup> O house of Aaron, trust in the LORD;

He is their help and their shield.

<sup>11</sup> You who @fear the LORD, trust in the LORD;

He is their help and their shield.

<sup>12</sup> The LORD has been mindful of us; He will bless us;

He will bless the house of Israel;

He will bless the house of Aaron.

<sup>13</sup> He will bless those who <sup>®</sup>fear the LORD,

The small together with the great.

<sup>14</sup> May the LORD give you increase,

You and your children.

<sup>15</sup> May you be blessed of the LORD,

Maker of heaven and earth.

<sup>16</sup> The heavens are the heavens of the LORD,

But the earth He has given to the sons of men.

<sup>17</sup> The dead do not praise athe LORD,

Nor do any who go down into silence;

<sup>18</sup> But as for us, we will bless □the LORD

From this time forth and forever.

Praise othe LORD!

#### **Footnotes**

- a. Psalm 115:1 Or faithfulness
- b. Psalm 115:7 Lit Their hands
- c. Psalm 115:7 Lit Their feet
- d. Psalm 115:8 Or are like them
- e. Psalm 115:11 Or revere
- f. Psalm 115:13 Or revere
- g. <u>Psalm 115:17</u> Heb *YAH*
- h. Psalm 115:18 Heb *YAH*
- i. Psalm 115:18 Or Hallelujah!
- j. <u>Psalm 115:18</u> Heb *YAH*

## **Psalm 116 (NASB95)**

Thanksgiving for Deliverance from Death.

116 I love the LORD, because He hears

My voice and my supplications.

<sup>2</sup> Because He has inclined His ear to me,

Therefore I shall call upon Him as long as I live.

<sup>3</sup> The cords of death encompassed me

And the aterrors of a Sheol acame upon me;

I found distress and sorrow.

<sup>4</sup>Then I called upon the name of the LORD:

"O LORD, I beseech You, asave my life!"

<sup>5</sup> Gracious is the LORD, and righteous;

Yes, our God is compassionate.

<sup>6</sup> The LORD preserves the simple;

I was brought low, and He saved me.

<sup>7</sup> Return to your rest, O my soul,

For the LORD has dealt bountifully with you.

<sup>8</sup> For You have rescued my soul from death,

My eyes from tears,

My feet from stumbling.

<sup>9</sup>I shall walk before the LORD

In the eland of the living.

<sup>10</sup> I believed when I said,

"I am greatly afflicted."

<sup>11</sup> I said in my alarm,

"All men are liars."

<sup>12</sup> What shall I render to the LORD

For all His benefits "toward me?

<sup>13</sup> I shall lift up the cup of salvation

And call upon the name of the LORD.

<sup>14</sup> I shall pay my vows to the LORD,

Oh may it be in the presence of all His people.

<sup>15</sup> Precious in the sight of the LORD

Is the death of His godly ones.

<sup>16</sup> O LORD, usurely I am Your servant,

I am Your servant, the son of Your handmaid,

You have loosed my bonds.

<sup>17</sup> To You I shall offer a sacrifice of thanksgiving,

And call upon the name of the LORD.

<sup>18</sup> I shall pay my vows to the LORD,

Oh may it be in the presence of all His people,

<sup>19</sup> In the courts of the LORD'S house,

In the midst of you, O Jerusalem.

■Praise ■the LORD!

#### **Footnotes**

- a. Psalm 116:3 Lit straits
- b. Psalm 116:3 I.e. the nether world
- c. Psalm 116:3 Lit found me
- d. Psalm 116:4 Or deliver my soul
- e. Psalm 116:9 Lit lands
- f. Psalm 116:12 Lit upon
- g. Psalm 116:16 Or because
- h. Psalm 116:19 Or Hallelujah!
- i. Psalm 116:19 Heb YAH

## **Psalm 117 (NASB95)**

A Psalm of Praise.

117 Praise the LORD, all nations;

Laud Him, all peoples!

<sup>2</sup> For His lovingkindness ais great toward us,

And the biruth of the LORD is everlasting.

☐Praise ☐the LORD!

#### **Footnotes**

- a. Psalm 117:2 Lit prevails over us
- b. Psalm 117:2 Or faithfulness
- c. Psalm 117:2 Or Hallelujah!
- d. Psalm 117:2 Heb YAH

## **Psalm 118 (NASB95)**

Thanksgiving for the LORD'S Saving Goodness.

118 Give thanks to the LORD, for He is good;

For His lovingkindness is everlasting.

<sup>2</sup> Oh let Israel say,

"His lovingkindness is everlasting."

<sup>3</sup> Oh let the house of Aaron say,

"His lovingkindness is everlasting."

<sup>4</sup>Oh let those who afear the LORD say,

"His lovingkindness is everlasting."

<sup>5</sup> From *my* distress I called upon □the LORD;

The LORD answered me and set me in a large place.

<sup>6</sup> The LORD is for me; I will not fear;

What can man do to me?

<sup>7</sup> The LORD is for me among those who help me;

Therefore I will look with satisfaction on those who hate me.

<sup>8</sup> It is better to take refuge in the LORD

Than to trust in man.

<sup>9</sup> It is better to take refuge in the LORD

Than to trust in princes.

<sup>10</sup> All nations surrounded me;

In the name of the LORD I will surely cut them off.

<sup>11</sup> They surrounded me, yes, they surrounded me;

In the name of the LORD I will surely cut them off.

<sup>12</sup> They surrounded me like bees;

They were extinguished as a fire of thorns;

In the name of the LORD I will surely cut them off.

13 You pushed me violently so that I was falling,

But the LORD helped me.

<sup>14</sup> The LORD is my strength and song,

And He has become my salvation.

<sup>15</sup> The sound of joyful shouting and salvation is in the tents of the righteous;

The right hand of the LORD does valiantly.

<sup>16</sup> The right hand of the LORD is exalted;

The right hand of the LORD does valiantly.

<sup>17</sup> I will not die, but live,

And tell of the works of the LORD.

<sup>18</sup> a The LORD has disciplined me severely,

But He has not given me over to death.

<sup>19</sup> Open to me the gates of righteousness;

I shall enter through them, I shall give thanks to withe LORD.

<sup>20</sup> This is the gate of the LORD;

The righteous will enter through it.

<sup>21</sup> I shall give thanks to You, for You have answered me,

And You have become my salvation.

<sup>22</sup> The stone which the builders rejected

Has become the chief corner stone.

<sup>23</sup> This is • the LORD'S doing;

It is marvelous in our eyes.

<sup>24</sup> This is the day which the LORD has made;

Let us rejoice and be glad in it.

<sup>25</sup> O LORD, do save, we beseech You;

O LORD, we beseech You, do send prosperity!

<sup>26</sup> Blessed is the one who comes in the name of the LORD;

We have blessed you from the house of the LORD.

<sup>27</sup> The LORD is God, and He has given us light;

Bind the festival sacrifice with cords of the horns of the altar.

<sup>28</sup> You are my God, and I give thanks to You;

You are my God, I extol You.

<sup>29</sup> Give thanks to the LORD, for He is good;

## For His lovingkindness is everlasting.

#### **Footnotes**

- a. Psalm 118:4 Or revere
- b. Psalm 118:5 Heb YAH
- c. Psalm 118:5 Heb YAH
- d. Psalm 118:13 Or fell
- e. Psalm 118:14 Heb YAH
- f. <u>Psalm 118:17</u> Heb *YAH*
- g. Psalm 118:18 Heb YAH
- h. Psalm 118:19 Heb YAH
- i. Psalm 118:23 Lit from the LORD
- j. <u>Psalm 118:27</u> Lit *unto*

## "The Great Hallel" by Hayley Smith

https://www.youtube.com/watch?v=Q4emSo17Fm4

Dec 18, 2017

This song is the third in the Last Supper set, depicting Matthew 26:30, where Jesus and his disciples sang a hymn after celebrating the Passover. It is from the set of Psalms called the "Hallel" songs sung in the Jewish Passover feast. The Hebrew lyrics are from Psalm 118:1-4. Soloist- Rosie Quintana Tambourine- Daniel Emme Sung by MBI Composer's Choir, conducted by Hayley Smith @dcsager.productions

# Psalm 136 New American Standard Bible 1995

Thanks for the LORD'S Goodness to Israel.

**136** Give thanks to the LORD, for He is good,

For His lovingkindness is everlasting.

<sup>2</sup> Give thanks to the God of gods,

For His lovingkindness is everlasting.

<sup>3</sup> Give thanks to the Lord of lords,

For His lovingkindness is everlasting.

<sup>4</sup>To Him who alone does great awonders,

For His lovingkindness is everlasting.

<sup>5</sup> To Him who made the heavens with skill,

For His lovingkindness is everlasting.

<sup>6</sup> To Him who spread out the earth above the waters,

For His lovingkindness is everlasting.

<sup>7</sup> To Him who made *the* great lights,

For His lovingkindness is everlasting.

<sup>8</sup> The sun to rule □by day,

For His lovingkindness is everlasting.

<sup>9</sup> The moon and stars to rule wby night,

For His lovingkindness is everlasting.

<sup>10</sup> To Him who smote ⊌the Egyptians in their firstborn,

For His lovingkindness is everlasting.

<sup>11</sup> And brought Israel out from their midst,

For His lovingkindness is everlasting.

<sup>12</sup> With a strong hand and an outstretched arm,

For His lovingkindness is everlasting.

<sup>13</sup> To Him who divided the ®Red Sea @asunder,

For His lovingkindness is everlasting.

<sup>14</sup> And made Israel pass through the midst of it,

For His lovingkindness is everlasting.

<sup>15</sup> But He Doverthrew Pharaoh and his army in the Red Sea,

For His lovingkindness is everlasting.

<sup>16</sup> To Him who led His people through the wilderness,

For His lovingkindness is everlasting.

<sup>17</sup> To Him who smote great kings,

For His lovingkindness is everlasting.

<sup>18</sup> And slew mighty kings,

For His lovingkindness is everlasting.

<sup>19</sup> Sihon, king of the Amorites,

For His lovingkindness is everlasting.

<sup>20</sup> And Og, king of Bashan,

For His lovingkindness is everlasting.

<sup>21</sup> And gave their land as a heritage,

For His lovingkindness is everlasting.

<sup>22</sup> Even a heritage to Israel His servant,

For His lovingkindness is everlasting.

<sup>23</sup> Who remembered us in our low estate,

For His lovingkindness is everlasting.

<sup>24</sup> And has rescued us from our adversaries,

For His lovingkindness is everlasting.

<sup>25</sup> Who gives food to all flesh,

For His lovingkindness is everlasting.

<sup>26</sup> Give thanks to the God of heaven,

For His lovingkindness is everlasting.

#### **Footnotes**

- a. Psalm 136:4 I.e. wonderful acts
- b. Psalm 136:5 Lit with understanding
- c. Psalm 136:8 Or over the
- d. Psalm 136:9 Or over the
- e. Psalm 136:10 Lit Egypt
- f. Psalm 136:13 Lit Sea of Reeds
- g. Psalm 136:13 Lit in parts
- h. Psalm 136:15 Lit shook off
- i. Psalm 136:15 Lit Sea of Reeds
- j. Psalm 136:18 Lit majestic