

1QPsalms 110

ונבין את עוללוך אל הסלע
 אֲבִיבִי בְּעוֹלָם שֶׁיִּשְׁבֵּט אֱלֹהִים אֲמִינָה אֲשֶׁתְּחַוֶּה
 אֵל הַדָּבָר זֶה שֶׁנֶּחֱמָה וְאֵדָה אֵת שֶׁנֶּחֱמָה עַל חֲסִדְכָה וְעַל אֲמִנָה
 בְּיַד הַגְּדִילִתָּה עַל שֶׁלֹּא שֶׁנֶּחֱמָה וְכִלְדָּתָה כֹּהֵם קִרְיָתָה וְתַעֲבֹב
 תִּרְחֹבְנָה כִּנְפֵשׁוֹ עַם יִדְוֹךְ אֲבִיבִי בְּעוֹלָם אֲרִיךְ בְּיַד שֶׁנֶּחֱמָה
 אֲמִינָה כֹּהֵם וְיִשְׁרָרוּ בְּיַדְנֵךְ אֲבִיבִי כֹּהֵם וְכֹהֵם אֲבִיבִי
 בְּיַדְנֵךְ אֲבִיבִי וְשֶׁלֹּא הִימָּה וְגַם כֹּהֵם בְּעוֹלָם וְיִשְׁרָרוּ
 כֹּהֵם עַל תְּחִוֶּה עַל אֵת יְהוֹבֵי תִשְׁלַח וְדָבָר וְתִשְׁוֶעַשׁ
 וְכֹהֵם אֲבִיבִי וְגַם כֹּהֵם כֹּהֵם אֲבִיבִי חֲסִדְכָה לְעוֹלָם
 לְעוֹלָם וְדָבָר אֵל תִּרְךָ

Leningrad

אֲשֶׁר יוֹדֵה אֱלֹהֵי שָׁמַיִם לֹא חָלַךְ בְּעֵצְתֵי שָׁמַיִם
וּבְדַרְדָּרֵי חֹטְאִים לֹא יִשָּׁבַח
כִּי אֵם בְּתוּרַת יְהוָה חָפְצוּ
וּבְתוּרַתוֹ יִהְיֶה יוֹמָם וּלְלַיְלָה וּסְמֵחַ כְּעֵץ שֶׁתּוֹלֵד

Aleppo

אֲשֶׁר יוֹדֵה אֱלֹהֵי שָׁמַיִם לֹא חָלַךְ
וּבְדַרְדָּרֵי חֹטְאִים לֹא יִשָּׁבַח
כִּי אֵם בְּתוּרַת יְהוָה חָפְצוּ
וּבְתוּרַתוֹ יִהְיֶה יוֹמָם וּלְלַיְלָה

תהלים PSALMI.

א 1 אֲשֶׁר־יֵאָמַר הָאִישׁ אֲשֶׁר לֹא הִלְךְ בְּעֵצָתָהּ רְשָׁעִים
 וּבְדַרְךְ חַטָּאִים לֹא עָמַד וּבְמוֹשָׁב לִצְיִים לֹא יָשָׁב׃
 בִּי אִם בְּתוֹרַת־יְהוָה חָפְצוֹ וּבְתוֹרַתוֹ יִהְיֶה יוֹמָם וּלְלַיְלָה׃
 ג וְיִהְיֶה כְּעֵץ שֶׁתּוֹלַע עַל־פְּלִגְיָה מִיָּם
 ד אֲשֶׁר פָּרְיוֹ וַיִּתֵּן כְּעֵתוֹ וַיִּעְלֶהוּ לֹא־יִבּוֹל
 ה יוֹכַל אֲשֶׁר־יַעֲשֶׂה יַצְלִיחַ׃
 ו לֹא־יִכֶן הָרְשָׁעִים׃
 ז כִּי אִם כַּמֶּזֶץ אֲשֶׁר־תִּדְפְּנוּ רוּחַ׃
 ח עַל־כֵּן לֹא־יִקְמוּ רְשָׁעִים בְּמִשְׁפַּט וְחַטָּאִים בְּעֵדוּת צַדִּיקִים׃
 ט כִּי־יִזְדַּעַ וְיִהְיֶה דַרְךְ צַדִּיקִים וּדְרֹךְ רְשָׁעִים תֵּאבְדֶ׃
 י זִלְמָה רָגְשׁוּ גוֹיִם וְלֹא־אִמִּים יִהְיוּ־רִיק׃
 יא יִתְיַצְבוּ מַלְכֵי־אָרֶץ וְרוֹזְנִים נוֹסְדוּ־יַחַד
 יב עַל־יְהוָה וְעַל־מְשִׁיחוֹ׃
 יג נִגְנַתְקָה אֶת־מוֹסְרוֹתֵינוּ וְנִשְׁלִיכָה מִמֶּנּוּ עֲבַתֵּינוּ׃
 יד יוֹשֵׁב בְּשָׂמַיִם יִשְׁחַק אֲדֹנָי יִלְעַג־לָמוֹ׃
 טו אִזּוֹ יִדְבַר אֱלֹהֵינוּ בְּאָפוֹ וּבְחֲרוֹנוֹ יִבְהַלְמוּ׃
 טז וְאֲנִי יִנְסַכְתִּי מִלְכֵי עַל־צִיּוֹן הַר־קֹדֶשׁ׃
 יז אֲסַפְּרָה אֶל חֶק יְהוָה
 יח אֲמַר אֵלַי בְּנֵי אֶתְהָ אֲנִי הַיּוֹם יִלְדְתִיךָ׃
 יט שְׂאֵל מִמֶּנִּי וְאֶתְנֶה גוֹיִם נַחֲלָתְךָ וְאֶחְזוֹתְךָ אֶפְסֵי־אָרֶץ׃

Ps I, I^a 8 trsp בעצת et בדרך || 4^a 6 + από προσώπου της της || 5^a 6 εν βουλη ||
 Ps 2, 3^a Or ממנו || 7^a 8 חקי.

Ps I, I^a mtr incert || 2^a prps חקות al ובעת al >Jer
 178 || b-b

1 אֲשֶׁר־הָאִישׁ אֲשֶׁר לֹא הֵלֵךְ בְּעֲצַת^a רְשָׁעִים
 וּבְדַרְךְ^b חַטָּאִים לֹא עָמַד וּבְמִוָּשֶׁב לֵצִים לֹא יָשָׁב :
 2 כִּי אִם בְּתוֹרַת יְהוָה חָפְצוֹ וּבְתוֹרָתוֹ יִהְיֶה יוֹמָם וּלְלַיְלָה :
 3 וְהָיָה כְּעֵין שִׁתּוּל עַל־פְּלִי מִיָּם
 אֲשֶׁר^a פָּרִיו וַיִּתֵּן בְּעֵתוֹ וְעָלָהוּ לֹא־יִבּוֹל
 וְיִכָּל אֲשֶׁר־יַעֲשֶׂה יִצְלִיחַ^b :
 4 לֹא־כֵן הָרְשָׁעִים^a

BHS

כִּי אִם־כְּמִין אֲשֶׁר־תִּדְפְּנוּ רוּחַ^b :
 5 עַל־כֵּן לֹא־יִקְמוּ רְשָׁעִים בַּמִּשְׁפָּט וְחַטָּאִים בַּעֲדַת^a צְדִיקִים :
 6 כִּי־יִזְדַּע יְהוָה וְיִדְרֹךְ צְדִיקִים וְיִדְרֹךְ רְשָׁעִים תֵּאבֵד :

2 1 לָמָּה רָגַשׁוּ גוֹיִם וְלֵאמֹים יִהְיוּ־רִיק :
 2 יִתִּיצְבוּ מַלְכֵי־אָרֶץ וְרוֹזְנִים נוֹסְדוּ־יַחַד
 עַל־יְהוָה^b וְעַל־מְשִׁיחֹ^{ac} :

3 גִּבְתָּקָה אֶת־מוֹסְרוֹתֵימוֹ וְנִשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ :
 4 יוֹשֵׁב בַּשָּׁמַיִם יִשְׁחַק אֲדֹנָי^a יִלְעַג־לָמוֹ :
 5 אִזְ יִדְבַר אֱלֹהֵימוֹ בְּאָפוֹ וּבְחִירוֹנֹ^a יִבְהַלְמוֹ :
 6 וְאֲנִי נֹסֶכְתִּי^a מִלְכֵי^b עַל־צִיּוֹן הַר־קְדְּשֵׁי^b :

7 אֲסַפְּרָה אֶל־חֶק^b יְהוָה
 אֲמַר אֵלַי בְּנֵי אֲתָה אֲנִי הַיּוֹם יִלְדְּתִיךָ :



1791 Collins KJV

¶ The Book of P S A L M

P S A L. I.

1 The happiness of the godly. 4 The unhappiness of the ungodly.

BLESSED ^a is the man that walketh not in the counsel of the || ungodly, nor standeth in the way of finners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD; ^b and in his law doth he meditate day and night.

3 And he shall be like a tree ^c planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not † wither; and whatsoever he doeth shall prosper.

4 The ungodly *are* not so: but *are* ^d like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor finners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

P S A L. II.

Kings are exhorted

3 But thou, O LORD, my glory, and the lift

4 I cried unto the he heard me out of h

5 ^b I laid me down the LORD sustained r

6 ^c I will not be people, that have set about.

7 Arise, O LORD for thou hast smit the cheek bone; t the ungodly.

8 ^d Salvation b blessing *is* upon t

1 David prayeth and exhorteth *is* in God's far

¶ To the ||

th.
fore
I S T
1520.
38 2

^a Prov. 4 14
1 Or, wicked,

^b Josh. 1 8
Psal. 119 97
^c Jer. 17 8

† Heb. fade.

^d Psal. 35 5
Isai. 17 13

KJV 1970's

THE BOOK OF PSALMS

PSALM 1

BLESSED ¹is the man that walketh not in the counsel of the ungodly, nor standeth in the way of ^{1 Job 31: 5} ^{Ps 81:12} sinners, nor sitteth in the seat of the scornful.

2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; ^{1 Ps 128: 2} his leaf also shall not wither; and whatsoever he doeth shall ¹prosper.

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4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For ¹the LORD knoweth the way of the righteous: but the way of the ungodly shall perish. ^{1 Nah 1: 7}

PSALM 2

WHY do the heathen rage, and the people ¹imagine a vain thing? ^{1 meditate} ☆

2 The kings of the earth set them-

[BC 1520]

trinsic spiritual depth and beauty have made it known

for public and private devotion.

PSALMS

BOOK I

|| Blessed is the man
|| who walks not in the counsel of
the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
² but his delight is in the law of the
LORD,
and on his law he meditates day
and night.
³ He is like a tree

planted by streams of water,
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

⁴ The wicked are not so,
but are like chaff which the wind
drives away.
⁵ Therefore the wicked will not stand
in the judgment,
nor sinners in the congregation of
the righteous;

Ps. 1: The contrasting fate of the righteous and the wicked (a wisdom psalm). Compare Jer.17.5-8. 1-3: The prosperity of the righteous. 1: *Blessed* is the conventional translation of a Hebrew expression meaning lit...

BOOK I HCSB

(Psalms 1–41)

Psalm 1

The Two Ways

- 1 How happy is the man
who does not follow^d the advice
of the wicked,
or take^e the path of sinners,
or join a group^f of mockers!
- 2 Instead, his delight is in the LORD's
instruction,
and he meditates on it day and night.
- 3 He is like a tree planted beside streams
of water^g
that bears its fruit in season^h
and whose leaf does not wither.
Whatever he does prospers.
- 4 The wicked are not like this;
instead, they are like chaff that the wind
blows away.

- 5 Therefore the wicked will not survive^e
the judgment,
and sinners will not be in the community
of the righteous.
- 6 For the LORD watches over the way
of the righteous,
but the way of the wicked
leads to ruin.

Psalm 2

Coronation of the Son

- 1 Why do the nations rebelⁱ
and the peoples plot in vain?
- 2 The kings of the earth take their stand
and the rulers conspire together
against the LORD and His Anointed One^j
- 3 "Let us tear off their chains
and free ourselves from their restraints."
- 4 The One enthroned^l in heaven laughs;
the Lord ridicules them.
- 5 Then He speaks to them in His anger
and terrifies them in His wrath:

BOOK ONE (Psalms 1-41)

True Happiness

- 1 Happy are those who reject the advice of evil men, who do not follow the example of sinners or join those who have no use for God.
- 2 Instead, they find joy in obeying the Law of the LORD, and they study it day and night.
- 3 They are like trees that grow beside a stream, that bear fruit at the right time, and whose leaves do not dry up.

1.3 Jr 17.8. 2.1-2 Ac 4.25-26.

They succeed in everything they do.

- 4 But evil men are not like this at all; they are like straw that the wind blows away.
- 5 Sinners will be condemned by God and kept apart from God's own people.
- 6 The righteous are guided and protected by the LORD, but the evil are on the way to their doom.

God's Chosen King

- 2 Why do the nations plan rebellion? Why do people make their useless plots?

God's promise
to his anointed

NRSV

Psalm 1

- 1 Happy are those
who do not follow the advice of
the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;
2 but their delight is in the law of
the LORD,
and on his law they meditate
day and night.
3 They are like trees
planted by streams of water,
which yield their fruit in its
season,
and their leaves do not wither.
In all that they do, they prosper.
4 The wicked are not so,
but are like chaff that the wind
drives away.
5 Therefore the wicked will not
stand in the judgment,
nor sinners in the congregation
of the righteous;
6 for the LORD watches over the
way of the righteous,
but the way of the wicked will
perish.

Psalm 2

- 1 Why do the nations conspire,
and the peoples plot in vain?
2 The kings of the earth set
themselves,

and the rulers take counsel
together,
against the LORD and his
anointed, saying,

- 3 "Let us burst their bonds asunder,
and cast their cords from us."
4 He who sits in the heavens laughs;
the LORD has them in derision.
5 Then he will speak to them in his
wrath,
and terrify them in his fury,
saying,
6 "I have set my king on Zion, my
holy hill."
7 I will tell of the decree of the
LORD:
He said to me, "You are my son;
today I have begotten you."
8 Ask of me, and I will make the
nations your heritage,
and the ends of the earth your
possession.
9 You shall break them with a rod
of iron,
and dash them in pieces like a
potter's vessel."
10 Now therefore, O kings, be wise;
be warned, O rulers of the
earth.
11 Serve the LORD with fear,
with trembling ¹²kiss his feet,^a

^a Cn: Meaning of Heb of verses 11b and 12a is uncertain

PSALM 1*

True Happiness in God's Law

- I
- 1 Happy those* who do not follow the counsel of the wicked, Nor go the way* of sinners, nor sit in company with scoffers.^a
 - 2 Rather, the law of the LORD* is their joy; God's law they study day and night.^b
 - 3 They are like a tree^c planted near streams of water, that yields its fruit in season; Its leaves never wither; whatever they do prospers.

- II
- 4 But not the wicked!* They are like chaff driven by the wind.^d
 - 5 Therefore the wicked will not survive judgment, nor will sinners in the assembly of the just.
 - 6 The LORD watches over the way of the just,^e but the way of the wicked leads to ruin.

PSALM 2*

A Psalm for a Royal Coronation

- 1 Why do the nations protest and the peoples grumble in vain?^f
- 2 Kings on earth rise up and princes plot together against the LORD and his anointed:^{g*}
- 3 "Let us break their shackles and cast off their chains"^h
- 4 The one enthroned in heaven laughs; the Lord derides them.ⁱ
- 5 Then speaks to them in anger, terrifies them in wrath:
- 6 "I myself have installed my king on Zion, my holy mountain."
- 7 I will proclaim the decree of the LORD, who said to me, "You are my son; today I am your father."^j
- 8 Only ask it of me, and I will make your inheritance the nations, your possession the ends of the earth.
- 9 With an iron rod

like a clay pot you will shatter them.^k
 10 And now, kings, give heed; take warning, rulers on earth.
 11 Serve the LORD with fear; with trembling bow down in homage. Lest God be angry and you perish from the way in a sudden blaze of anger. Happy are all who take refuge in God!^l

PSALM 3*

Threatened but Trusting

1 A psalm of David, when he fled from his son Absalom.^{m*}

- I
- 2 How many are my foes, LORD! How many rise against me!

- | | |
|----------------------------------|--------------------------------|
| a Pss 26,4-5; 40,5. | h Ps 149,8. |
| b Jos 1,8; Ps 119; Sir 39,1. | i Pss 37,13; 59,9; Wis 4,18. |
| c Pss 52,10; 92,13-15; Jer 17,8. | j Pss 89,27; 110,2-3; Is 49,1. |
| d Pss 35,5; 83,14-16; Jb 21,10. | k Rv 2,27; 12,5; 19,15. |
| e Ps 37,1. | l Pss 34,9; 146,5; Pvr 16,20. |
| f Rv 11,1. | m 2 Sm 15,13ff. |
| g Ps 83,6. | |

Ps 1: A psalm of David, the whole Book of Psalms, contrasting with the wicked sinners in the tiny corner of the world. The psalm views life as activity, as choosing either the good or the bad. Each "way" brings its inevitable consequences. The wise through their good actions will experience rootedness and life, and the wicked, rootlessness and death.

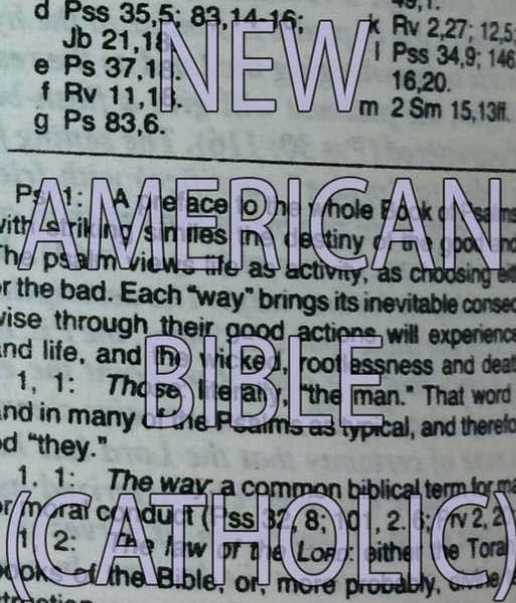
1, 1: *Those who rise against me, "the man."* That word is used here and in many of the Psalms as typical, and therefore is translated "they."

1, 1: *The way* a common biblical term for manner of living or moral conduct (Pss 37,8; 102,2; Rv 2,2; 1 Kgs 8,36).
 1, 2: *The law of the Lord* either the Torah, the first five books of the Bible, or, more probably, the teaching or instruction.

1, 4: *The wicked*: those who by their actions distance themselves from God's life-giving presence.

Ps 2: A royal psalm. To rebellious kings (1-3) God responds vigorously (4-6). A speaker proclaims the divine decree (in the legal adoption language of the day), making the Israelite king the earthly representative of God (7-8) and warning kings to obey (10-11). The psalm has a messianic meaning for the Church; the New Testament understands it of Christ (Acts 4, 25-27; 13, 33; Heb 1, 5).

2, 2: *Anointed*: in Hebrew *mashiah*, "anointed"; in Greek *christos*, whence English Messiah and Christ. In Israel kings (Jgs 9, 8; 1 Sm 9, 16; 16, 12-13) and high priests (Lv 8, 12; Nm 3, 3) received the power of their office through anointing with oil. The psalm is a lament complaining of enemies who are attacking the king (2-3). Despite such



AMPLIFIED

THE PSALMS

BOOK I

*PSALM 1

BLESSED — happy, fortunate, prosperous and enviable — is the man who walks *and* lives not in the counsel of the ungodly [following their advice, their plans and purposes], nor stands [submissive and inactive] in the path where sinners walk, nor sits down [to relax and rest] where the scornful [and the mockers] gather.

2 But his delight *and* desire are in the law of the Lord, and on His law — the precepts, the instructions, the teachings of God — he habitually meditates (ponders and studies) by day and by night. [II Tim. 3:16; Gal. 3:1-29; Rom 13:8-10.]

3 And he shall be like a tree firmly planted [and tended] by the streams of water, ready to bring forth his fruit in its season; his leaf also shall not fade *or* wither, and everything he does shall prosper [and come to maturity]. [Jer. 17:7, 8.]

4 Not so the wicked [those disobedient and living without God are not so]. But they are like the chaff [worthless, dead, without substance] which the wind drives away.

5 Therefore the wicked, those disobedient [and living without God], shall not stand [justified] in the judgment; nor ^bsinners in the congregation of the

righteous [those who are upright and in right standing with God].

6 For the Lord knows *and* is fully acquainted with the way of the righteous; but the way of the ungodly [those living outside God's will] shall perish (end in ruin and come to nought).

PSALM 2

WHY do the nations assemble with commotion [uproar and confusion of voices], and why do the people imagine (meditate upon and devise) an empty scheme?

2 The kings of the earth take their places; the rulers take counsel together against the Lord and His Anointed One — the Messiah, the Christ. *They say*, [Acts 4:25-27.]

3 Let us break Their bands [of restraint] asunder, and cast Their cords [of control] from us.

4 He Who sits in the heavens laughs; the Lord has them in derision [and in supreme contempt He mocks them].

5 He speaks to them in His deep anger, and troubles (terrifies and confounds) them in His displeasure *and* fury, *saying*,

6 Yet have I anointed [installed and placed] My King [firmly] on My holy hill of Zion.

7 I will declare the decree of the Lord:

NIV

BOOK I

Psalms 1-41

Psalm 1

Blessed is the man
who does not walk in the counsel of
the wicked
or stand in the way of sinners
or sit in the seat of mockers.
²But his delight is in the law of the
LORD,
and on his law he meditates day and
night.

³He is like a tree planted by streams of
water,
which yields its fruit in season
and whose leaf does not wither.
Whatever he does prospers.

⁴Not so the wicked!
They are like chaff
that the wind blows away.

⁵Therefore the wicked will not stand in
the judgment,
nor sinners in the assembly of the
righteous.

⁶For the LORD watches over the way of
the righteous,
but the way of the wicked will
perish.

BOOK I

Psalms 1–41

Psalm 1

¹Blessed are those
who do not walk in step with the
wicked
nor stand in the way that sinners take
or sit in the company of mockers,
²but who delight in the law of the LORD
and meditate on his law day and
night.
³They are like a tree planted by streams
of water,
which yields its fruit in season
and whose leaf does not wither—
whatever they do prospers.

⁴Not so the wicked!
They are like chaff
that the wind blows away.

⁵Therefore the wicked will not stand in
the judgment,
nor sinners in the assembly of the
righteous.

⁶For the LORD watches over the way of
the righteous,
but the way of the wicked will be
destroyed.

Psalm 2

¹Why do the nations conspire^a
and the peoples plot in vain?
²The kings of the earth rise up
and the rulers band together

against the LORD and against his
anointed, saying,

³“Let us break their chains
and throw off their shackles.”

⁴The One enthroned in heaven laughs;
the Lord scoffs at them.

⁵He rebukes them in his anger
and terrifies them in his wrath, saying,

⁶“I have installed my king
on Zion, my holy mountain.”

⁷I will proclaim the LORD’s decree:

He said to me, “You are my son;
today I have become your father.

⁸Ask me,
and I will make the nations your
inheritance,
the ends of the earth your possession.

⁹You will break them with a rod of iron^b;
you will dash them to pieces like
pottery.”

¹⁰Therefore, you kings, be wise;
be warned, you rulers of the earth.

¹¹Serve the LORD with fear
and celebrate his rule with trembling.

¹²Kiss his son, or he will be angry
and you and your ways will be
destroyed,

for his wrath can flare up in a moment.
Blessed are all who take refuge in him.

Psalm 3

*A psalm of David. When he fled from his
son Absalom.*

^{*1}LORD, how many are my foes!
How many rise up against me!

PSALMS 1-3

BOOK I
(Psalms 1-41)

Psalm 1

The Way to Happiness

1 God blesses those people
who refuse evil advice
and won't follow sinners
or join in sneering at God.

2 Instead, the Law of the LORD
makes them happy,
and they think about it
day and night.

3 They are like trees
growing beside a stream,
trees that produce
fruit in season

and always have leaves.
Those people succeed
in everything they do.

4 That isn't true of those
who are evil,
because they are like straw
blown by the wind.

5 Sinners won't have an excuse
on the day of judgment,
and they won't have a place
with the people of God.

6 The LORD protects everyone
who follows him,
but the wicked follow a road
that leads to ruin.

Psalm 2

The LORD's Chosen King

1 Why do the nations plot,^a
and why do their people
make useless plans?^b

2 The kings of this earth
have all joined together
to turn against the LORD
and his chosen one.

3 They say, "Let's cut the ropes
and set ourselves free!"

4 In heaven the LORD laughs
as he sits on his throne,
making fun of the nations.

^a2.1 Why ... plot? Or "Why ...

5 The LORD becomes furious
and threatens them.
His anger terrifies them
as he says,

6 "I've put my king on Zion,
my sacred hill."

7 I will tell the promise
that the LORD made to me:
"You are my son, because today
I have become your father."

8 Ask me for the nations,
and every nation on earth
will belong to you.

9 You will smash them
with an iron rod
and shatter them
like dishes of clay."

10 Be smart, all you rulers,
and pay close attention.

11 Serve and honor the LORD;
be glad and tremble.

12 Show respect to his son
because if you don't,
the LORD might become furious
and suddenly destroy you.
But he blesses and protects
everyone who runs to him.

Psalm 3

[Written by David when he was running from his
son Absalom.]

An Early Morning Prayer

1 I have a lot of enemies, LORD.
Many fight against² me and say,
"God won't rescue you!"

3 But you are my shield,
and you give me victory
and great honor.

4 I pray to you, and you answer
from your sacred hill.

5 I sleep and wake up refreshed
because you, LORD,
protect me.

6 Ten thousand enemies attack
from every side,
but I am not afraid.

7 Come and save me, LORD God

²1 make useless plans. Or
difficult. He

PSALM 1

The Righteous and the Wicked Contrasted.

NASB (1970'S)

How blessed is the man who ^adoes not walk in the ^bcounsel of the wicked,

Nor stand in the ^{1c}path of sinners,
Nor ^dsit in the seat of scoffers!

2 But his ^adelight is in the law of the LORD,
And in His law he meditates ^bday and ^cnight.

3 And he will be like ^aa tree *firmly* planted by ¹streams of water,

Which yields its fruit in its season,
And its ²leaf does not wither;
And ³in whatever he does, ^bhe prospers.

4 The wicked are not so,
But they are like ^achaff which the wind drives away.

5 Therefore ^athe wicked will not stand in the ^bjudgment,
Nor sinners in ^cthe assembly of the righteous.

6 For the LORD ^{1a}knows the way of the righteous,
But the way of ^bthe wicked will perish.

PSALM 2

The Reign of the LORD'S Anointed.

WHY are ^athe ¹nations in an uproar,

And the peoples ^bdevising a vain thing?

2 The ^akings of the earth take their stand,
And the rulers take counsel together

^bAgainst the LORD and against His ¹Anointed:

3 "Let us ^atear their fetters apart,
And cast away their cords from us!"

4 He who ¹sits in the heavens ^alaughs,
The Lord ^bscoffs at them.

5 Then He will speak to them in His ^aanger
And ^bterrify them in His fury:

6 "But as for Me, I have ¹installed ^aMy King
Upon Zion, ^bMy holy mountain."

7 "I will surely tell of the ¹decree of the LORD:
He said to Me, 'Thou art ^aMy Son,

8 'Today I have begotten Thee.
Ask of Me, and ^aI will surely give ^bthe ¹nations as Thine inheritance,

9 And the ^{very} ^cends of the earth as Thy possession.

10 Thou shalt ^{1a}break them with a ²rod of iron,
Thou shalt ^bshatter them like ³earthenware."

Now therefore, O kings, ^ashow discernment;
Take ^bwarning, O ¹judges of the earth.

1 ¹Or, way
^aProv. 4:14 ^b
10:2-11; 36:1-
119:104 ^dPs.

2 ^aPs. 119:
25:5 ^cPs. 63:

3 ¹Or, car
foliage ³Or,
does prosper
^aPs. 92:12-14
Ezek. 19:10
23; Ps. 128:2

4 ^aPs. 35:
21:18

5 ^aPs. 5:5
^cPs. 89:5, 7

6 ¹Or, ap
regard to
^aNah. 1:7; J
2 Tim. 2:19

1 ¹Or, G
^aPs. 46:6; 8
26 ^bPs. 21:

2 ¹Or, M
^aPs. 48:4-6

3 ^aJer. 5

4 ¹Or, is
^aPs. 37:13

5 ^aPs. 2
78:49, 50

6 ¹Or, c
^aPs. 45:6

7 ¹Or, .
LORD said
^aActs 13:

8 ¹Or, .
^aPs. 21:1,
65:2; 67:7

9 ¹Ano
rule ²Or, .
³Lit., pott
^aPs. 110:5
12:5; 19:1
72:4

10 ¹Or, h
^aProv. 8:15

er the LORD had spoken these
to Eliphaz the Temanite, "My
and against your two friends,
Me what is right ^aas My servant

ourselves seven bulls and seven
and offer up a ^aburnt offering
ob will pray for you. ^bFor I will
lo with you *according to your*
en of Me what is right, as My

e and Bildad the Shuhite and
id did as the LORD told them;
the fortunes of Job when he
ORD increased all that Job had

all his sisters, and all who had
and they ate bread with him
him and comforted him for all
ht on him. And each one gave
ach a ring of gold.

e latter *days* of Job more than
sheep, and 6,000 camels, and
male donkeys.
nd three daughters.
mimah, and the second Kezi-

en were found so fair as Job's
hem inheritance among their
0 years, and saw his sons, and
n and full of days.

BOOK 1

- 1 How blessed is the man who ^adoes not walk in the ^bcounsel of the wicked, Nor stand in the ^{1c}path of sinners, Nor ^dsit in the seat of scoffers!
- 2 But his ^adelight is ^bin the law of the LORD, And in His law he meditates ^cday and ^dnight.
- 3 He will be like ^aa tree *firmly* planted by ¹streams of water, Which yields its fruit in its season And its ²leaf does not wither; And ³in whatever he does, ^bhe prospers.
- 4 The wicked are not so, But they are like ^achaff which the wind drives away.
- 5 Therefore ^athe wicked will not stand in the ^bjudgment, Nor sinners in ^cthe assembly of the righteous.
- 6 For the LORD ^{1a}knows the way of the righteous, But the way of ^bthe wicked will perish.
- 2 Why are ^athe ¹nations in an uproar And the peoples ^bdevising a vain thing?
- 2 The ^akings of the earth take their stand And the rulers take counsel together ^bAgainst the LORD and against His ^{1c}Anointed, saying,
- 3 "Let us ^atear their fetters apart And cast away their cords from us!"
- 4 He who ¹sits in the heavens ^alaughs, The Lord ^bscoffs at them.
- 5 Then He will speak to them in His ^aanger And ^bterrify them in His fury, saying,
- 6 "But as for Me, I have ¹installed ^aMy King Upon Zion, ^bMy holy mountain."
- 7 "I will surely tell of the ¹decree of the LORD: He said to Me, 'You are ^aMy Son, Today I have begotten You.
- 8 'Ask of Me, and ^aI will surely give ^bthe ¹nations as Your inheritance, And the very ^cends of the earth as Your possession.

1:1 ¹Or way ^aProv 4:14 ^bPs 5:9 ^cPs 17:4 ^dPs 26:4; Jer 15:17
 2 ^aPs 119:14 ^bJosh 1:8 ^cPs 25:5 ^dPs 63:5
 3 ¹Or canals ²Or foliage ³Or all that he does prospers ^aPs 92:12-14; Jer 17:8; Ezek 19:10 ^bGen 39:2; Ps 128:2
 4 ^aJob 21:18; Ps 35:5; Is 17:13
 5 ^aPs 5:5 ^bPs 9:7 ^cPs 89:5
 6 ¹Or approves or has regard to ^aPs 37:18; Nah 1:7; John 10:14; 2 Tim 2:19 ^bPs 9:5
 2:1 ¹Or Gentiles ^aPs 46:6; Acts 4:25 ^bPs 21:11
 2 ¹Or Messiah ^aPs 48:4-6 ^bPs 74:18 ^cJohn 1:41
 3 ^aJer 5:5
 4 ¹Or is enthroned ^aPs 37:13 ^bPs 59:8
 5 ^aPs 21:8 ^bPs 78:49
 6 ¹Or consecrated ^aPs 45:6 ^bPs 48:1
 7 ¹Or decree: The Lord said to Me ^aActs 13:33; Heb 1:5
 8 ¹Or Gentiles ^aPs 21:1 ^bPs 22:27 ^cPs 67:7
 9 ¹Another reading is rule ²Or scepter or staff ³Lit potter's ware ^aPs 89:23; Rev 2:26 ^bPs 28:5
 10 ¹Or leaders ^aProv 8:15
 11 ¹Or Serve ²Or fear ^aPs 5:7 ^bPs 119:119
 12 ¹Lit Kiss; some ancient versions read Do homage purely, or, Lay hold of instruction ²Or quickly, suddenly, easily ^aPs 2:7 ^bRev 6:16 ^cPs 5:11
 3:1 +2 Sam 15:13-17, 29 ^a2 Sam 15:12; Ps 69:4
 2 ¹Or to ²Or salvation ³Selah may mean: Pause, Crescendo or Musical interlude ^aPs 22:7
 3 ^aPs 5:12 ^bPs 62:7 ^cPs 9:13
 4 ¹Or hill ^aPs 4:3 ^bPs 2:6
 5 ¹Or As for me, I ^aLev 26:6; Ps 4:8; Prov 3:24
 6 ^aPs 23:4 ^bPs 138:1

9 'You shall ^{1a}break them with a ²rod of iron, You shall ^bshatter them like ³earthenware.' "

- 10 Now therefore, O kings, ^ashow discernment; Take warning, O ¹judges of the earth.
- 11 ¹Worship the LORD with ^{2a}reverence And rejoice with ^btrembling.
- 12 ¹Do homage to ^athe Son, that He not become angry, and you perish in the way, For ^bHis wrath may ²soon be kindled. How blessed are all who ^ctake refuge in Him!

A Psalm of David, when ^ahe fled from Absalom his son.

3 O LORD, how ^amy adversaries have increased!

1 Many are rising up against me.

2 Many are saying of my soul, "There is no deliverance for him in God." ³Selah.

3 But You, O LORD, are my shield about me, My glory, and the One who ^clifts my head.

4 I was crying to the LORD with my voice, and He ^aanswered me from His holy mountain. ³Selah.

5 ¹I ^alay down and slept; I awoke, for the LORD sustains me.
 6 I will ^anot be afraid of ten thousands of people Who have ^bset themselves against me round about.

7 ^aArise, O LORD; ^bsave me, O my God! For You ¹have ^csmitten all my enemies on the ²cheek; You ³have ^dshattered the teeth of the wicked.

8 ^{1a}Salvation belongs to the LORD; Your ^bblessing ²be upon Your people! ³Selah.

NASB
 1995
 UPDATE

NKJV

BOOK ONE

Psalms 1-41

PSALM 1

The Way of the Righteous and the End of the Ungodly

BLESSED is the man
Who walks not in the counsel of
the ungodly,
Nor stands in the path of sinners,
Nor sits in the seat of the
scornful;
2 But his delight is in the law of the
LORD,
And in His law he meditates day
and night.

- 3 He shall be like a tree
Planted by the rivers of water,
That brings forth its fruit in its
season,
Whose leaf also shall not wither;
And whatever he does shall prosper.
- 4 The ungodly are not so,
But are like the chaff which the
wind drives away.
- 5 Therefore the ungodly shall not
stand in the judgment,
Nor sinners in the congregation of
the righteous.
- 6 For the LORD knows the way of the
righteous,

GOD'S WORD

BOOK ONE

Psalms 1-41

PSALM 1

- 1 Blessed is the person who does not follow the advice of wicked people, take the path of sinners, or join the company of mockers.
- 2 Rather, he delights in the teachings of the LORD and reflects on his teachings day and night.
- 3 He is like a tree planted beside streams— a tree that produces fruit in season and whose leaves do not wither. He succeeds in everything he does.^a
- 4 Wicked people are not like that. Instead, they are like husks that the wind blows away.
- 5 That is why wicked people will not be able to stand in the judgment and sinners will not be able to stand where righteous people gather.
- 6 The LORD knows the way of righteous people, but the way of wicked people will end.

PSALM 2

- 1 Why do the nations gather together? Why do their people devise useless plots?
- 2 Kings take their stands. Rulers make plans together against the LORD and against his Messiah^a by saying, "Let's break apart their chains and shake off their ropes."
- 3 The one enthroned in heaven laughs. The Lord makes fun of them.
- 4 Then he speaks to them in his anger. In his burning anger he terrifies them by saying,

^a1:3 Or "and its leaves do not wither, and whatever it

JPS

PSALMS תהלים

ספר ראשון BOOK I

HAPPY IS the man that hath
not walked in the counsel
of the wicked,
Nor stood in the way of
sinners,

Nor sat in the seat of the scornful.
²But his delight is in the law of the
LORD;

And in His law doth he meditate
day and night.

³And he shall be like a tree planted
by streams of water,
That bringeth forth its fruit in its
season,
And whose leaf doth not wither;
And in whatsoever he doeth he
shall prosper.

⁴Not so the wicked;
But they are like the chaff which
the wind driveth away.

⁵Therefore the wicked shall not
stand in the judgment,
Nor sinners in the congregation of
the righteous.

⁶For the LORD regardeth the way
of the righteous;
But the way of the wicked shall
perish.

² Why are the nations in an up-
roar?

And why do the peoples mutter
in vain?

²The kings of the earth stand up,
And the rulers take counsel to-
gether,

Against the LORD, and against
His anointed:

³'Let us break their bands asunder,
And cast away their cords from us.'

⁴He that sitteth in heaven laugheth,
The Lord hath them in derision.

⁵Then will He speak unto them in
His wrath,
And affright them in His sore dis-
pleasure:

⁶'Truly it is I that have established
My king
Upon Zion, My holy mountain.'

⁷I will tell of the decree:
The LORD said unto me: 'Thou
art My son,

This day have I begotten thee.

⁸Ask of Me, and I will give the
nations for thine inheritance,
And the ends of the earth for thy
possession.

⁹Thou shalt break them with a rod
of iron;
Thou shalt dash them in pieces
like a potter's vessel.'

¹⁰Now therefore, O ye kings, be
wise;

- 1 Happy is the man who has not followed the
 counsel of the wicked,
 or taken the path of sinners,
 or joined the company of the insolent;
 2 rather, the teaching of the LORD is his delight,
 and he studies^a that teaching day and night.
 3 He is like a tree planted beside streams of water,
 which yields its fruit in season,
 whose foliage never fades,
 and whatever^b it produces thrives.^{-b}
 4 Not so the wicked;
 rather, they are like chaff that wind blows away.

^a Or "recites"; lit. "utters."

^{b-b} Or "he does prospers."

Ps. 1: This psalm serves as an in-

the dis-
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 Ps. 1, h
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NEW
JERUSALEM

THE PSALMS

PSALM 1

The two paths

- ¹How blessed is anyone who rejects the advice of the wicked
and does not take a stand in the path that sinners tread,
nor a seat in company with cynics,
²but who delights in the law of Yahweh
and murmurs his law day and night.
³Such a one is like a tree planted near streams;
it bears fruit in season
and its leaves never wither,
and every project succeeds.
⁴How different the wicked, how different!
Just like chaff blown around by the wind
⁵the wicked will not stand firm at the Judgement
nor sinners in the gathering of the upright.
⁶For Yahweh watches over the path of the upright,
but the path of the wicked is doomed.

PSALM 2

The messianic drama

- ¹Why this uproar among the nations,
this impotent muttering of the peoples?
²Kings of the earth take up position,
princes plot together
against Yahweh and his anointed,
³'Now let us break their fetters!
Now let us throw off their bonds!'
⁴He who is enthroned in the heavens laughs,
Yahweh makes a mockery of them,
⁵then in his anger rebukes them,
in his rage he strikes them with terror.
⁶'I myself have anointed my king
on Zion my holy mountain.'
⁷I will proclaim the decree of Yahweh:

Ps 112; 128; Jr 17.7-8; 1 Ti 4.8-9;
Mt 7.21-27; Es 3.10-11; Jc 1.25.

1 Heureux* l'homme qui ne marche pas selon le conseil des méchants*,
Qui ne s'arrête pas sur le chemin des pécheurs,
Et qui ne s'assied pas sur le banc des moqueurs,
2 Mais qui trouve son plaisir dans la loi* de l'Éternel,
Et qui médite sa loi jour et nuit!
3 Il est comme un arbre planté près d'un cours d'eau,
Qui donne son fruit en son temps,
Et dont le feuillage ne se flétrit pas:
Tout ce qu'il fait réussit.

4 Il n'en est pas ainsi des méchants:
Ils sont comme la paille que le vent dissipe.

5 C'est pourquoi les méchants ne résistent pas au (jour du) jugement,
Ni les pécheurs dans la communauté des justes;

6 Car l'Éternel connaît* la voie des justes,
Et la voie des pécheurs mène à la perdition.

Ac 4.25-28; Mt 21.37-45; Ph 2.9-11;
Ps 18.51; 110; Jn 3.36.

2 Pourquoi les nations s'agitent-elles
Et les peuples ont-ils de vaines pensées?

2 Les rois de la terre se dressent
Et les princes se liguent ensemble
Contre l'Éternel et contre son messie*^a:

3 Brisons leurs liens,
Et rejetons loin de nous leurs chaînes.

4 Il rit, celui qui siège dans les cieus,
Le Seigneur se moque d'eux.

5 Il leur parle dans sa colère,
Et dans sa fureur il les épouvante:

6 C'est moi qui ai sacré* mon roi
Sur Sion*, ma montagne sainte!

7 Je publierai le décret de l'Éternel;

Il m'a dit: Tu es mon fils!
C'est moi qui t'ai engendré aujour
8 Demande-moi et je te donnerai
nations pour héritage,
Et pour possession les extrémités
de la terre;

9 Tu les briseras^c avec un sceptre
Comme le vase d'un potier, tu les
treras en pièces.

10 Et maintenant, rois, ayez du
respect!

Recevez instruction, juges de la terre!

11 Servez l'Éternel avec crainte
Soyez dans l'allégresse, en tremblant.

12 Embrassez le fils, de peur qu'il
ne mette en colère,
Et que vous ne périssiez dans sa
colère.

Car sa colère est prompte à s'élever.
Heureux* tous ceux qui se réjoignent
à lui!

Ps 4; 5; 27.1-3,6; 56.3-6.

3 Psaume de David quand
il se leva devant son fils Absalom^d.

2 Éternel, qu'ils sont nombreux
ceux qui se lèvent
contre toi, Éternel!
adversaires!

Nombreux ceux qui se lèvent
contre moi!

3 Nombreux ceux qui disent
à l'Éternel:
« Où est ton Dieu, Éternel? »
Point de salut pour lui auprès
de toi, Éternel!

4 Mais toi, Éternel! tu es puissant
comme un bouclier,
tu es ma gloire*, et tu relèves
ma tête.

5 A haute voix je crie à l'Éternel,
« Mon Dieu, mon Dieu! »
Et il me répond de sa montagne
sainte.

6 Je me suis endormi,
mais l'Éternel ne m'a pas
lâché, car l'Éternel
est avec moi.

7 Je ne crains pas les myriades
de guerriers,
car l'Éternel est avec moi.
Qui de toutes parts se sont
levés contre moi.

8 Lève-toi, Éternel! sauve-moi,
mon Dieu!

9 Ne te tais pas, Éternel!
car l'Éternel est avec moi.
Dieu!

10 Lève-toi, Éternel!
sauve-moi, mon Dieu!

11 Ne te tais pas, Éternel!
car l'Éternel est avec moi.
Dieu!

12 Lève-toi, Éternel!
sauve-moi, mon Dieu!

13 Lève-toi, Éternel!
sauve-moi, mon Dieu!

14 Lève-toi, Éternel!
sauve-moi, mon Dieu!

French (Segond)

^a On pourrait aussi traduire cette phrase comme une seconde interrogation ap
Pourquoi les rois de la terre se sont-ils ligués? ^b Le texte est cité dans Ac 4.25,26. ^c Une variante des anciennes versions dit: Tu les feras
13.33. ^d ; 19.15. ^e Comp. 2 S 15.14-18.

Psalm 1

¹ Blessid iz da feline

no walk in counsil of wickid,
no place paws in path of da sinnerz,
no sit and purr with da mockerz.

² But der delightz in lawz of Ceiling Cat,
an ponderz much.

³ Tehy liek treez bai teh waterz,
dat yieldz teh good fr00tz.
Leef duzn't wither,
prosperz much.

LOL Cats

⁴ Not so teh wickid,
dey like chaffz
pwnt by windz.

⁵ Derefor wickid doezn't standz in teh judgemint,
or sinnerz in assembly of teh rhytchus.

⁶ Ceiling cat watches over whey of teh rhytchus,
whey of wickid getz pwnt.